# AGENDA

**Date:** December 18, 2019  
**Time:** 6:30pm  
**Location:** City Hall

1. **CALL TO ORDER**  
   6:30pm

2. **APPROVAL OF AGENDA**

3. **APPROVAL OF MINUTES**
   a) November 21, 2019 regular meeting

4. **VISITORS & PRESENTATIONS**

5. **UNFINISHED BUSINESS**  
   6:35pm
   a) 2020 Work Plan

6. **NEW BUSINESS**
   a) Pollinator plantings

7. **DISCUSSION**  
   7:30pm
   a) Lawns to Legumes program
   b) Earth Day – 50th Anniversary
   c) Staff updates
      - Met Council Water Efficiency Grant
      - Goose Lake
      - VLAWMO remote camera and frog surveys
   d) Commission member updates
   e) Do-outs
   f) January agenda

8. **ADJOURNMENT**  
   8:00pm

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*Please notify us at least one day before the meeting if you are unable to attend*