

## AGENDA REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF WHITE BEAR LAKE, MINNESOTA TUESDAY, MARCH 9, 2021 7:00 P.M. VIA TELEPHONE OR ZOOM MEETING

# 1. CALL TO ORDER AND ROLL CALL

## 2. APPROVAL OF MINUTES

A. Minutes of the Regular City Council Meeting on February 23, 2021

# 3. APPROVAL OF THE AGENDA

# 4. VISITORS AND PRESENTATIONS

A. Chief Julie Swanson - Police Department Update

# 5. PUBLIC HEARINGS

Nothing scheduled

# 6. LAND USE

- A. Consent
  - 1. Consideration of a Planning Commission recommendation for approval of a request by Brent & Melissa Peacock for a Conditional Use Permit at 2532 Manitou Island. (Case No. 21-1-CUP)
  - 2. Consideration of a Planning Commission recommendation for approval of a request by Dave & Stephanie Herington for a variance at 2216 2nd Street. (Case No. 21-2-V)
- B. Non-Consent
  - Consideration of a Planning Commission recommendation for approval of a request by Heartland TC Gun Club for a Conditional Use Permit and variance at 4350 Centerville Road. (Case No. 21-2-CUP & 21-4-V)

# 7. UNFINISHED BUSINESS

Nothing scheduled

## 8. ORDINANCES

A. First reading of an Ordinance adopting a ten year cable franchise agreement with Comcast

#### 9. NEW BUSINESS

- A. Resolution approving annual business license renewals
- B. Resolution approving annual liquor license renewals
- C. Resolution authorizing a road closure and approving a community event at Railroad Park
- D. Resolution accepting a donation for renovation of Geist Gazebo

#### **10. CONSENT**

- A. Acceptance of Minutes: February Planning Advisory Commission; January Environmental Advisory Commission; January White Bear Lake Conservation District
- B. Resolution authorizing food truck operations on public property at the Sports Center

### **11. DISCUSSION**

A. Housing Policy Initiative, expand scope to capture community discussion around more recent housing development proposals

### 12. COMMUNICATIONS FROM THE CITY MANAGER

- ▶ Plans for reopening walk-in service at License Bureau/City Hall March 22, 2021
- ➢ Deer Survey

### **13. ADJOURNMENT**