

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation **Douglas Biehn**

Office sought or ballot question **White Bear Lake City Council** District **Ward 2**

Type of report x Candidate report
 Campaign committee report
 Association or corporation report
 x Final report

Period of time covered by report:
 from **10/19/2021** to **11/27/2021**

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 425.00 TOTAL CASH-ON-HAND \$ 0.00
 IN-KIND + \$ 25.00

TOTAL AMOUNT RECEIVED = \$ 500.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/19/21	Press Publications	1324.64
10/14/21	Letter to Editor	25.00
10/15/21	Letter to Editor	25.00
TOTAL		1374.64

I certify that this is a full and true statement.  11/28/2021

Signature Date

Printed Name Douglas Biehn

Telephone 651-235-2249

Email biehn4wblk@gmail.com

Address 1949 11th Street, White Bear Lake, MN 55110

Report Office Name For Office Use Only:

Contributions greater than \$100.00

10/27/21 Plumbers Union Local 34 353 W. 7th St. Suite 104, Saint Paul, MN 55102 \$250.00