



# White Bear Lake Police Department

## POST Mandated Policy #100-18A

### Eyewitness Identification Procedures

#### SEQUENTIAL PHOTO DISPLAY FORM (Witness Side)

Dept.: \_\_\_\_\_ C.N.: \_\_\_\_\_ OFFENSE: \_\_\_\_\_ Lineup ID# \_\_\_\_\_

WITNESS: \_\_\_\_\_ DOB \_\_\_\_\_ ADMINISTRATOR: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ INVESTIGATOR ASSIGNED: \_\_\_\_\_

#### READ TO WITNESS BEFORE PHOTO DISPLAY:

\_\_\_ 1. I am about to show you a set of photos. The person who committed the crime  
[or: \_\_\_\_\_] may or may not be included.

#### (SELECT ONE OF THESE OPTIONS AND READ.)

- \_\_\_ 2. (IA) I do not know whether the person being investigated is included **OR**  
\_\_\_ 2. (FE) I do not know the order of the photos.  
\_\_\_ 3. Even if you identify someone during this procedure, I will continue to show you all photos in the series.  
\_\_\_ 4. Keep in mind that a photo may be an old one. Some things, like hair styles, can be changed, and skin colors may look slightly different in photographs.  
\_\_\_ 5. You should not feel you have to make an identification. It is just as important to clear innocent persons as it is to identify the guilty. Whether or not you identify someone, the investigation will continue.  
\_\_\_ 6. You will see only one photo at a time. They are not in any particular order. Take as much time as you need to look at each one. You should avoid discussing this procedure or the results with any other potential witness in the case.

Please initial here if you understand these instructions. \_\_\_\_\_

**(WITNESS TO INITIAL)**

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#### TO BE COMPLETED BY WITNESS AFTER PHOTO DISPLAY:

The sequential photo lineup I was shown consisted of \_\_\_ photos.

I am unable to select any photo as being the person(s) who \_\_\_\_\_.

I have selected photo(s) # \_\_\_\_\_ as the person who \_\_\_\_\_.

(IF SELECTION MADE) How certain are you of your identification?

\_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Witness signature

**(Have witness sign and date any photo picked and attach to this report.)**

